



**SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION**

**MEETING LOCATION:**

**801 12TH STREET  
2ND FLOOR COMMISSION ROOM  
SACRAMENTO, CA 95814**

**REGULAR MEETING**

**Wednesday, October 1, 2025 - 4:30 PM**

**NOTICE TO PUBLIC**

*In compliance with the Americans with Disabilities Act (ADA), SHRA requests that individuals who require special accommodations access and participate in Commission meetings contact the Agency Clerk at 916-440-8544 or [aalexander@shra.org](mailto:aalexander@shra.org), at least 72 hours before the scheduled meeting. Agenda materials are available for review online at [www.shra.org](http://www.shra.org). If you need assistance with locating reports, contact the Agency Clerk.*

Watch Live on Zoom: <https://shra-org.zoom.us/j/81757705089>

Webinar ID: 817 5770 5089

**Amended agenda item materials for Item 2 and added presentation materials for Item 3 on 9/30/25.**

**CALL TO ORDER**

**ROLL CALL**

Chair Stephanie Duncan  
Vice-Chair Andrés Ramos  
Commissioner Lisa Felder  
Commissioner Chris Janzen  
Commissioner Alicia Jefferson  
Commissioner Darlene Nordstrom  
Commissioner Cecile Nunley  
Commissioner Martin Ross  
Commissioner Samuel Starks  
Commissioner Darrel Woo

**PUBLIC COMMENT**

Persons wishing to address the Commission on subjects not on the agenda but within the jurisdiction of the Commission may do so at this time. The Commission cannot discuss or take action on matters not on the agenda for this meeting. To speak on an agenda item, please fill out a speaker card and give it to the Clerk. Members of the audience wishing to address a specific agenda item can put the item number on the speaker card and will be called to

speak during that item. Speakers are limited to three minutes per item.

### **CONSENT ITEMS**

All matters listed on consent are to be approved by one motion unless a Commissioner or the public requests that separate action is taken on a specific item.

1. Approval of Commission Minutes for September 17, 2025.

Recommendation: Approve minutes by minute action.

Contact: Amber Alexander, Agency Clerk, [aalexander@shra.org](mailto:aalexander@shra.org), (916) 440-8544

### **PUBLIC HEARINGS**

2. Public Hearing and Approval of and Authority to Submit the City and County of Sacramento 2026 One-Year Action Plans for the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) Funded Projects and Programs; Amendment of Prior Years' Action Plans; Amendment to the Sacramento Housing and Redevelopment Agency (SHRA) Budget; Execute Documents for the Administration of Federal Programs; Authorize Cooperation Agreements With Non-Entitlement Jurisdictions For CDBG, HOME, and ESG Activities and Consortium Agreements With Entitlement Jurisdictions for HOME Activities; Authorize Amendments to the SHRA Home Repair Program (HRP) Guidelines; and Other Related Actions

Recommendation: Hold public hearing and adopt resolution.

Contact: Stephanie Green, Program Manager Federal Programs, [sgreen@shra.org](mailto:sgreen@shra.org), 916-440-1302; Christine Weichert, Director of Housing Finance, [cweichert@shra.org](mailto:cweichert@shra.org), 916-440-1353

### **DISCUSSION / BUSINESS ITEMS**

3. 2026 Sacramento Housing and Redevelopment Agency Proposed Budget

Recommendation: Adopt resolution.

Contact: Kay Worthington, Finance Manager, [kworthington@shra.org](mailto:kworthington@shra.org), (916) 449-6325,

4. Resolution Recognizing and Honoring La Shelle Dozier Upon Her Retirement as Executive Director of the Sacramento Housing and Redevelopment Agency

Recommendation: Adopt Resolution.

Contact: Amber Alexander, Agency Clerk, [aalexander@shra.org](mailto:aalexander@shra.org), (916) 440-8544

### **EXECUTIVE DIRECTOR REPORT**

## **COMMISSIONERS REPORTS**

## **ADJOURN**

I, Amber Alexander, Agency Clerk do hereby certify that I have caused a true copy of the above notice to be delivered to each of the members of the Sacramento Housing and Redevelopment Commission, at the time and in the manner prescribed by law and that this notice was posted on September 25, 2025 (Revised agenda materials on 9/30/25).