



**SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION
MEETING LOCATION: 801 12TH STREET
2ND FLOOR COMMISSION ROOM
SACRAMENTO, CA 95814**

REGULAR MEETING

AMENDED AGENDA

Wednesday, September 17, 2025 - 4:30 PM

NOTICE TO PUBLIC

In compliance with the Americans with Disabilities Act (ADA), SHRA requests that individuals who require special accommodations access and participate in Commission meetings contact the Agency Clerk at 916-440-8544 or aalexander@shra.org, at least 72 hours before the scheduled meeting. Agenda materials are available for review online at www.shra.org. If you need assistance with locating reports, contact the Agency Clerk.

Watch Live on Zoom: <https://shra-org.zoom.us/j/81757705089>
Webinar ID: 81757705089

Amendment to Item 2, Attachment 10 - Changes made to LSNC Response Letter

CALL TO ORDER

ROLL CALL

Chair Stephanie Duncan
Vice-Chair Andrés Ramos
Commissioner Lisa Felder
Commissioner Chris Janzen
Commissioner Alicia Jefferson
Commissioner Darlene Nordstrom
Commissioner Cecile Nunley
Commissioner Martin Ross
Commissioner Samuel Starks
Commissioner Darrel Woo

PUBLIC COMMENT

Persons wishing to address the Commission on subjects not on the agenda but within the jurisdiction of the Commission may do so at this time. The Commission cannot discuss or take action on matters not on the agenda for this meeting. To speak on an agenda item, please fill out a speaker card and give it to the Clerk. Members of the audience wishing to address a specific agenda item can put the item number on the speaker card and will be called to

speaking during that item. Speakers are limited to three minutes per item.

CONSENT ITEMS

All matters listed on consent are to be approved by one motion unless a Commissioner or the public requests that separate action is taken on a specific item.

1. Approval of Commission Minutes for September 3, 2025

Recommendation: Approve minutes by minute action.

Contact: Amber Alexander, Agency Clerk, aalexander@shra.org, (916) 440-8544

DISCUSSION / BUSINESS ITEMS

2. **Amended Item:** Approval of the 2026 Annual Public Housing Plan for the Housing Authority of the City of Sacramento (HACS) and the Housing Authority of the County of Sacramento (HACOS), and 2026 Public Housing Agency Annual Plan, Admissions and Continued Occupancy Policy, and the Administrative Plan to the U.S. Department of Housing and Urban Development (HUD)

Recommendation: Adopt Resolution.

Contact: Cecette Hawkins, Assistant Director, Public Housing, chawkins@shra.org, (916) 449-6218; and MaryLiz Paulson, HCV Director, mpaulson@shra.org, (916) 440-1310

3. Establish the Safety and Security Committee II

Recommendation: Establish the Safety and Security Committee II

Contact: Wilma Wilson, Deputy Executive Director, wwilson@shra.org

PRESENTATION

4. Family Self-Sufficiency Program Graduate Recognition

Recommendation: Receive and file.

Contact: Wilma Wilson, Deputy Executive Director, wwilson@shra.org

EXECUTIVE DIRECTOR REPORT

COMMISSIONERS REPORTS

ADJOURN

I, Amber Alexander, Agency Clerk do hereby certify that I have caused a true copy of the above

notice to be delivered to each of the members of the Sacramento Housing and Redevelopment Commission, at the time and in the manner prescribed by law and that this notice was posted on September 12, 2025.