



SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION
MEETING LOCATION: 801 12TH STREET
2ND FLOOR COMMISSION ROOM
SACRAMENTO, CA 95814

REGULAR MEETING

Wednesday, July 16, 2025 - 4:30 PM

NOTICE TO PUBLIC

In compliance with the Americans with Disabilities Act (ADA), SHRA requests that individuals who require special accommodations access and participate in Commission meetings contact the Agency Clerk at 916-440-8544 or aalexander@shra.org, at least 72 hours before the scheduled meeting. Agenda materials are available for review online at www.shra.org. If you need assistance with locating reports, contact the Agency Clerk.

Watch Live on Zoom: <https://shra-org.zoom.us/j/81757705089>

Webinar ID: 81757705089

CALL TO ORDER

ROLL CALL

Chair Stephanie Duncan
Vice-Chair Andrés Ramos
Commissioner Chris Janzen
Commissioner Alicia Jefferson
Commissioner Darlene Nordstrom
Commissioner Cecile Nunley
Commissioner Martin Ross
Commissioner Samuel Starks
Commissioner Darrel Woo

PUBLIC COMMENT

Persons wishing to address the Commission on subjects not on the agenda but within the jurisdiction of the Commission may do so at this time. The Commission cannot discuss or take action on matters not on the agenda for this meeting. To speak on an agenda item, please fill out a speaker card and give it to the Clerk. Speakers are limited to three minutes per item.

CONSENT ITEMS

All matters listed on consent are to be approved by one motion unless a Commissioner or the public requests that separate action is taken on a specific item.

1. Approval of Commission Minutes for June 4, 2025

Recommendation: Approve minutes by minute action.

Contact: Amber Alexander, Agency Clerk, aalexander@shra.org, (916) 440-8544

PUBLIC HEARINGS

2. Public Hearing for the 2025 Mid-Year Annual Public Housing Plan for the Housing Authority of the County of Sacramento (HACOS) and the Administrative Plan (Admin Plan) to the U.S. Department of Housing and Urban Development (HUD)

Recommendation: Hold public hearing.

Contact: Cecette Hawkins, Assistant Director, Public Housing, chawkins@shra.org, (916) 449-6218

PRESENTATION

3. Safety and Security Subcommittee Updates

Recommendation: Receive and file.

Contact: Wilma Wilson, Deputy Executive Director, wwilson@shra.org

EXECUTIVE DIRECTOR REPORT

COMMISSIONERS REPORTS

ADJOURN

I, Amber Alexander, Agency Clerk do hereby certify that I have caused a true copy of the above notice to be delivered to each of the members of the Sacramento Housing and Redevelopment Commission, at the time and in the manner prescribed by law and that this notice was posted on July 10, 2025.