



SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION
MEETING LOCATION
801 12TH STREET, 2ND FLOOR COMMISSION ROOM
SACRAMENTO, CA 95814

REGULAR MEETING
AMENDED AGENDA

Wednesday, May 7, 2025 - 4:30 PM

NOTICE TO PUBLIC

In compliance with the Americans with Disabilities Act (ADA), SHRA requests that individuals who require special accommodations access and participate in Commission meetings contact the Agency Clerk at 916-440-8544 or aalexander@shra.org, at least 72 hours before the scheduled meeting. Agenda materials are available for review online at www.shra.org. If you need assistance with locating reports, contact the Agency Clerk.

First Amended Agenda – May 5, 2025

- **Item 5, Attachment 9** has been updated.

Second Amended Agenda – May 6, 2025

- **Item 2-** The title of the **SHRC Resolution** was updated to reflect the correct name of the LLC.
- **Item 6-** A **Presentation Header** was added above to correctly categorize it as a presentation rather than a business item.

Watch Live: <https://shra-org.zoom.us/j/81757705089>

Webinar ID: 817 5770 5089

CALL TO ORDER

ROLL CALL

Chair Stephanie Duncan
Vice-Chair Andrés Ramos
Commissioner Chris Janzen
Commissioner Alicia Jefferson
Commissioner Darlene Nordstrom
Commissioner Cecile Nunley
Commissioner Martin Ross

Commissioner Samuel Starks
Commissioner Darrel Woo

PUBLIC COMMENT

Persons wishing to address the Commission on subjects not on the agenda but within the jurisdiction of the Commission may do so at this time. The Commission cannot discuss or take action on matters not on the agenda for this meeting. To speak on an agenda item, please fill out a speaker card and give it to the Clerk. Speakers are limited to three minutes per item.

CONSENT ITEMS

All matters listed on consent are to be approved by one motion unless a Commissioner or the public requests that separate action is taken on a specific item.

1. Approval of Commission Minutes for April 2, 2025

Recommendation: Approve minutes by minute action.

Contact: Amber Alexander, Agency Clerk, aalexander@shra.org, (916) 440-8544

DISCUSSION / BUSINESS ITEMS

2. Approval of Application for Homekey Plus Funds from the State Department of Housing and Community Development in the Amount of \$31,073,600 and Conditional Loan Commitment with CSH Elsie Housing LP or Related Entity in the Amount of \$3.7 Million for the South Sacramento Motel 6 Project Located at 7407 Elsie Drive

Recommendation: Adopt resolution. Review prior to final approval by the County of Sacramento.

Contact: Christine Weichert, Director of Development Finance, cweichert@shra.org, (916) 440-1353

3. Annual Reports of the Housing Trust Fund, Mixed-Income Housing Ordinance, HOME Investment Partnership Program, Permanent Local Housing Allocation Program, State Local Housing Trust Fund, Residential Hotel Unit Withdrawal, Conversion, and Demolition Ordinance, and the Affordable Housing Plan for the City and County of Sacramento (City)

Recommendation: Review reports prior to submitting to the City of Sacramento.

Contact: Christine Weichert, Director, (916) 440-1353, cweichert@shra.org

4. Annual Reports of the Housing Trust Fund, Affordable Housing Ordinance, HOME Investment Partnership Program, Permanent Local Housing Allocation Program, State Local Housing Trust Fund, and the Affordable Housing Plan for the City and County of Sacramento (County)

Recommendation: Review reports prior to submitting to the County of Sacramento.

Contact: Christine Weichert, Director of Development Finance, cweichert@shra.org,
(916) 440-1353

5. 2026 One-Year Action Plan Federal Programs Allocation Process Workshop Number 2

Recommendation: Review and provide direction.

Contact: Stephanie Green, Program Manager, (916) 440-1302, sgreen@shra.org;
Christine Weichert, Director, (916) 440-1353, cweichert@shra.org

PRESENTATIONS

6. Safety and Security Update

Recommendation: Receive and file.

Contact: Wilma Wilson, Deputy Executive Director, wwilson@shra.org

EXECUTIVE DIRECTOR REPORT

COMMISSIONERS REPORTS

ADJOURN

I, Rachel Fune, Assistant Agency Clerk do hereby certify that I have caused a true copy of the above notice to be delivered to each of the members of the Sacramento Housing and Redevelopment Commission, at the time and in the manner prescribed by law and that this notice was posted on May 1, 2025, amended on May 5, 2025, and amended on May 6, 2025..