



**SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION
MEETING LOCATION: 801 12TH STREET
2ND FLOOR COMMISSION ROOM
SACRAMENTO, CA 95814**

REGULAR MEETING

Wednesday, March 5, 2025 - 4:30 PM

NOTICE TO PUBLIC

In compliance with the Americans with Disabilities Act (ADA), SHRA requests that individuals who require special accommodations access and participate in Commission meetings contact the Agency Clerk at 916-440-8544 or aalexander@shra.org, at least 72 hours before the scheduled meeting. Agenda materials are available for review online at www.shra.org. If you need assistance with locating reports, contact the Agency Clerk.

Watch live on Zoom: <https://shra-org.zoom.us/j/83272676363>

Meeting ID: 832 7267 6363

CALL TO ORDER

ROLL CALL

Chair Stephanie Duncan
Vice-Chair Andrés Ramos
Commissioner Emmanuel Amanfor
Commissioner Chris Janzen
Commissioner Alicia Jefferson
Commissioner Darlene Nordstrom
Commissioner Cecile Nunley
Commissioner Martin Ross
Commissioner Samuel Starks
Commissioner Darrel Woo

PUBLIC COMMENT

Persons wishing to address the Commission on subjects not on the agenda but within the jurisdiction of the Commission may do so at this time. The Commission cannot discuss or take action on matters not on the agenda for this meeting. To speak on an agenda item, please fill out a speaker card and give it to the Clerk. Speakers are limited to three minutes per item.

CONSENT ITEMS

All matters listed on consent are to be approved by one motion unless a Commissioner or the

public requests that separate action is taken on a specific item.

1. Approval of Commission Minutes for February 19, 2025

Recommendation: Approve minutes by minute action.

Contact: Amber Alexander, Agency Clerk, aalexander@shra.org, (916) 440-8544

2. Authorization to Submit Emergency Solutions Grant Program 2024-2027 Application and 2024 One-Year Funding Resolution to the State of California Department of Housing and Community Development (HCD) and Amend the Sacramento Housing and Redevelopment Agency (SHRA) Budget

Recommendation: Adopt Resolutions.

Contact: Christine Weichert, Director of Development Finance, cweichert@shra.org, (916) 440-1353

3. Authorization to Execute and Deliver a First Amendment to Master Pledge and Assignment Agreement for Broadway Senior Center Apartments

Recommendation: Review prior to final approval by the City of Sacramento.

Contact: Christine Weichert, Director of Development Finance, cweichert@shra.org, (916) 440-1353

DISCUSSION / BUSINESS ITEMS

4. A Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing and Approving Issuance of Tax-Exempt Bonds Obligation for the Sakura Apartments

Recommendation: Review prior to final approval by the City of Sacramento.

Contact: Christine Weichert, Director of Development Finance, cweichert@shra.org, (916) 440-1353

5. Approval of Application for Homekey Plus Funds from the State Department of Housing and Community Development in the Amount of \$31 Million and Conditional Loan Commitment with Danco Communities or Related Entity in the Amount of \$6 Million for the College Town Motel 6 Project Located at 7850 College Town Drive

Recommendation: Adopt Resolution. Review prior to final approval by the City of Sacramento.

Contact: Christine Weichert, Director of Development Finance, cweichert@shra.org, (916) 440-1353

6. Approval of Amended and Restated Loan Commitment to Add an Additional \$2.1 Million

to River City Apartments (Project), and Authorization to Negotiate, Enter Into, Execute, and Amend as Needed, Related Documents for Acquisition, Construction, and Permanent Financing of the Project

Recommendation: Adopt Resolution. Review prior to final approval by the City of Sacramento.

Contact: Christine Weichert, Director of Development Finance, cweichert@shra.org, (916) 440-1353

EXECUTIVE DIRECTOR REPORT

COMMISSION CHAIR REPORT

ITEMS AND QUESTIONS OF COMMISSIONERS

ADJOURN

I, Amber Alexander, Agency Clerk do hereby certify that I have caused a true copy of the above notice to be delivered to each of the members of the Sacramento Housing and Redevelopment Commission, at the time and in the manner prescribed by law and that this notice was posted on February 27, 2025.